

DECLARATION FOR UTILITY OR DESIGN PATENT APPLICATION (37 CFR 1.63) <input checked="" type="checkbox"/> Declaration Submitted with Initial Filing OR <input type="checkbox"/> Declaration Submitted after Initial Filing (surcharge (37 CFR 1.16 (e)) required)	Attorney Docket Number	24394
	First Named Inventor	Richard Heller
	COMPLETE IF KNOWN	
	Application Number	To Be Assigned
	Filing Date	
	Group Art Unit	
	Examiner Name	

As a below named inventor, I hereby declare that:

My residence, post office address, and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

ELECTROPORATION DEVICE AND METHOD
(Title of the Invention)

the specification of which

☒ is attached hereto
 OR

☐ was filed on (MM/DD/YYYY) _____ as United States Application Number or PCT International Application Number
 _____ and was amended on (MM/DD/YYYY) _____ (if applicable).

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56.

I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or 365(b) of any foreign application(s) for patent or inventor's certificate, or 365(a) of any PCT International application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or of any PCT International application having a filing date before that of the application on which priority is claimed.

Prior Foreign Application Numbers	Country	Foreign Filing Date (MM/DD/YYYY)	Priority Not Claimed	Certified Copy Attached?	
				YES	NO
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

☐ Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto:

I hereby claim the benefit under 35 U.S.C. 119(e) of any United States provisional application(s) listed below.

Application Number(s)	Filing Date (MM/DD/YYYY)	<input type="checkbox"/> Additional provisional application numbers are listed on a supplemental priority data sheet TPO/SB/02B attached hereto.

Burden Hour Statement: This form is estimated to take 0.4 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

DECLARATION — Utility or Design Patent Application

I hereby claim the benefit under 35 U.S.C. 120 of any United States application(s), or 365(c) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT International application in the manner provided by the first paragraph of 35 U.S.C. 112, I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56 which became available between the filing date of the prior application and the national or PCT International filing date of this application.

U.S. Parent Application or PCT Parent Number	Parent Filing Date (MM/DD/YYYY)	Parent Patent Number (if applicable)
09/213,210	12/17/1998	Pending

☐ Additional U.S. or PCT international application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto.

As a named inventor, I hereby appoint the following registered practitioner(s) to prosecute this application and to transact all business in the

Patent and Trademark Office connected therewith: ☐ Customer Number _____
OR

☒ Registered practitioner(s) name/registration number listed below.


Name	Registration Number	Name	Registration Number
Herbert L. Allen	25,322	Christopher F. Regan	34,906
Carl M. Napolitano	37,405	Jeffrey S. Whittle	36,382
Jacqueline E. Hartt	37,845	Richard K. Warther	32,180
Enrique G. Estévez	37,823	Michael W. Taylor	43,182

☐ Additional registered practitioner(s) named on supplemental Registered Practitioner Information sheet PTO/SB/02C attached hereto.

Direct all correspondence to:	<input type="checkbox"/> Customer Number _____ or Bar Code Label _____	OR <input checked="" type="checkbox"/> Correspondence address below
Name	Jacqueline E. Hartt, Ph.D.	
Address	Allen, Dyer, Doppelt, Milbrath & Gilchrist, P.A.	
Address	255 South Orange Avenue, Suite 1401 P.O. Box 3791	
City/State/Zip	Orlando, Florida 32802-3791	
Country	US	Telephone (407) 841-2330 Fax (407) 841-2343

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Name of Sole or First Inventor ☐ A petition has been filed for this unsigned inventor.

Given Name (first and middle — [if any])	Family Name or Surname
Richard Heller	
Inventor's Signature	Date
	7/26/00
Residence	Country
Temple Terrace, FL	US
Post Office Address	Citizenship
509 Terrace Hill Drive	US
City/State/Zip	Country
Temple Terrace, FL 33617	US

☒ Additional inventors are being named on the 1 supplemental additional Inventor(s) sheet(s) PTO/SB/02A attached hereto.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Patentee: Richard Heller et al.
Serial No.: 09/696,350
Filing Date: 10/24/2000
Art Unit: 3763
Title: Electroporation Device and Method

Assistant Commissioner for Patents
Washington, D.C. 20231

**POWER OF ATTORNEY BY ASSIGNEE
(REVOCATION OF PRIOR POWERS)
37 C.F.R. § 3.71(b)(1)**

As an authorized representative to act on behalf of the assignee for the above identified patent,

REVOCATION OF PRIOR POWERS OF ATTORNEY

I hereby revoke all powers of attorney previously given and

NEW POWER OF ATTORNEY

I hereby appoint the following practitioners to prosecute and transact all business in the Patent and Trademark Office under:

CUSTOMER NO. 21,901

SEND CORRESPONDENCE TO:

Smith & Hopen, P.A.
15950 Bay Vista Drive, Suite 220
Clearwater, FL 33760
Customer No.: 21,901

DIRECT TELEPHONE/EMAIL TO:

Anton J. Hopen
anton.hopen@baypatents.com
(727) 507-8558

CERTIFICATE UNDER 37 CFR 3.73(h)

The University of South Florida (herein "USF") certifies that they are the owner of the entire right, title, and interest in the patent application identified above by virtue of an assignment to USF dated September 26, 2000 by assignors Richard Heller, Richard Gilbert and Mark J. Jaroszeski, recorded in the United States Patent and Trademark Office at Reel/Frame 011391/0242 on October 24, 2000, a copy of which is attached hereto.

The undersigned has reviewed all the documents in the chain of title of the patent application identified above and, to the best of undersigned's knowledge and belief, title is in the assignee identified above.

03-14-2001

RE



101611641

IEET

D

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

Submission Type

- (X) New **10-24-06**
() Resubmission (Non-Recordation)
Document ID#
() Correction of PTO Error
Reel # Frame #
() Corrective Document
Reel # Frame #

Conveyance Type

- (X) Assignment () Security Agreement
() License () Change of Name
() Merger () Other **09/696356**

U.S. Government
(For Use ONLY by U.S. Government Agencies)

() Departmental File () Secret File

1c922 U.S. PTO
09/696356

Conveying Party(ies)

(X) Mark if additional names of conveying parties attached

Execution Date
Month Day Year
September 26, 2000

Name (1) Richard Heller
Name (2) Richard Gilbert
Name (3) Mark J. Jaroszeski
Name (4) _____

Execution Date
Month Day Year

Receiving Party

() Mark if additional names of receiving parties attached

() If document to be recorded is
an assignment and the
receiving party is not
domiciled in the United
States, an appointment of a
domestic representative is
attached. (Designation
must be a separate
document from Assignment.)

Name (line 1) University of South Florida
Name (line 2) _____
Address (line 1) Division of Patents and Licensing
Address (line 2) 4202 East Fowler Avenue, FAO 126
Address (line 3) Tampa, FL 33620
City State or Country Zip Code

Domestic Representative Name and Address

Enter for the first Receiving Party only.

Name _____
Address (line 1) _____
Address (line 2) _____
Address (line 3) _____
Address (line 4) _____

FOR OFFICE USE ONLY

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

Correspondent Name and Address

Area Code and Telephone Number

407-841-2330

Name

Jacqueline E. Hartt, Ph.D.

Address (line 1)

Allen, Dyer, Doppelt, Milbrath & Gilchrist, P.A.

Address (line 2)

255 South Orange Avenue, Suite 1401

Address (line 3)

Post Office Box 3791

Address (line 4)

Orlando, FL 32802-3791

Pages

Enter the total number of pages of the attached conveyance document including any attachments.

3

Application Number(s) or Patent Number(s)

() Mark if additional numbers attached

Enter either the Patent Application Number or the Patent Number (DO NOT ENTER BOTH numbers for the same property).

Patent Application Number(s)

Patent Number(s)

If this document is being filed together with a new Patent Application, enter the date the patent application was signed by the first named executing inventor.

Month Day Year
October 24, 2000

Patent Cooperation Treat (PCT)

Enter PCT application number
only if a U.S. Application Number
has not been assigned.

PCT

PCT

PCT

PCT

PCT

PCT

Number of Properties

Enter the total number of properties involved. # 1

Fee Amount

Fee Amount for Properties Listed (37 CFR 3.41):

\$ 40.00

Method of Payment:

Enclosed (X)

Deposit Account ()

Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number:

01-484

Authorization to charge additional fees:

Yes (X)


No ()

Statement and Signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

Jacqueline E. Hartt, Ph.D.

Name of Person Signing


Signature

October 23, 2000

Date

ASSIGNMENT

For One Dollar (\$1.00) and other good and valuable consideration received of the hereinafter named Assignee, receipt of which is hereby acknowledged, we, the undersigned, Richard Heller, of 509 Terrace Hill Drive, Temple Terrace, FL 33617, Richard Gilbert, of 10740 N. 56th Street #108, Tampa, FL 33617, and Mark J. Jaroszeski, of 14621 Grenadine Drive #4, Tampa, FL 33613, have assigned all right, title, and interest to the UNIVERSITY OF SOUTH FLORIDA (hereinafter "USF"), acting for and on behalf of the Board of Regents, a public corporation of the State of Florida, USF having a place of business at 4202 East Fowler Avenue, FAO 126, Tampa, FL 33620-7900, its successors and assigns, the entire right, title and interest, so far as concerns the United States and the Territories and Possessions thereof and all foreign countries, in and to the inventions and discoveries in

ELECTROPORATION DEVICE AND METHOD

having USF Disclosure Number 00B044 and set forth in the application for United States Letters Patent to be filed on October 24, 2000 United States Letters Patent, any and all other applications for Letters Patent on said inventions and discoveries in countries foreign to the United States, including all provisional, utility, divisional, renewal, substitute, continuation, and Convention applications based in whole or in part upon said inventions and discoveries or upon said applications, and any and all Letters Patent and reissues and extension of Letters Patent granted for said inventions and discoveries or upon said applications and said Letters Patent; said Assignee being hereby authorized to file patent applications in any or all countries on any or all said inventions and discoveries in the name of the undersigned or in the name of said Assignee or otherwise as said Assignee may deem advisable, under the International Convention or otherwise; the Commissioner of Patents of the United States of America and the empowered officials of all other governments being hereby authorized to issue or transfer all said Letters Patent to Assignee in accordance herewith; this Assignment being under covenant, not only that full power to make the same is had by the undersigned, but also that such assigned right is not encumbered by any grant, license, or other right heretofore given, and that the undersigned will do all acts reasonably serving to assure that the said inventions and discoveries, patent applications and Letters Patent shall be held and enjoyed by said Assignee as fully and entirely as the same could have been held and enjoyed by the undersigned in this Assignment has not made, and particularly to execute and deliver to said Assignee all lawful documents, including petitions, and specifications, oaths, assignments, invention disclaimers and lawful affidavits in form and in substance which may be requested by said Assignee, to furnish said Assignee with all facts relating to said inventions and discoveries or the history thereof and any and all documents, photographs, models, samples, or other physical exhibits which may be useful for establishing the facts of conception, disclosure, and reduction to practice of said inventions and discoveries, and to testify in any proceedings relating to said inventions and discoveries, patent applications and Letters Patent.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on the day and year set forth below.

Date: 9/26/00

Richard Heller
RICHARD HELLER

STATE OF FLORIDA
COUNTY OF Hillsborough

On this 26th day of September, 2000, before me personally appeared the above-named Richard Heller, to me personally known as the individual who executed the foregoing assignment, and who acknowledged to me that he executed the same of his own free will for the purposes therein set forth.

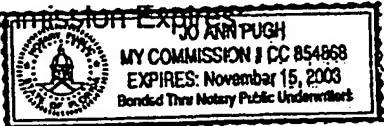
Jo Ann Pugh
NOTARY PUBLIC
My Commission Expires
JO ANN PUGH
MY COMMISSION # CC 854868
EXPIRES: November 15, 2003
Bonded Third Notary Public Underwriters

Date: 9/26/00

Richard Gilbert
RICHARD GILBERT

STATE OF FLORIDA
COUNTY OF Hillsborough

On this 26th day of September, 2000, before me personally appeared the above-named Richard Gilbert, to me personally known as the individual who executed the foregoing assignment, and who acknowledged to me that he executed the same of his own free will for the purposes therein set forth.

Jo Ann Pugh
NOTARY PUBLIC
My Commission Expires
JO ANN PUGH
MY COMMISSION # CC 854868
EXPIRES: November 15, 2003
Bonded Third Notary Public Underwriters

Date: 9-26-00

Mark J. Jaroszeski
MARK J. JAROSZESKI

STATE OF FLORIDA
COUNTY OF Hillsborough

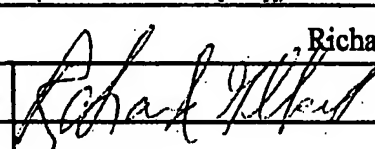
On this 26th day of September, 2000, before me personally appeared the above-named Mark J. Jaroszeski, to me personally known as the individual who executed the foregoing assignment, and who acknowledged to me that he executed the same of his own free will for the purposes therein set forth.

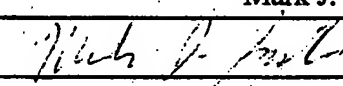
Jo Ann Pugh
NOTARY PUBLIC
My Commission Expires



Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

DECLARATION	ADDITIONAL INVENTOR(S) Supplemental Sheet
--------------------	--

Name of Additional Joint Inventor, if any:		<input type="checkbox"/> A petition has been filed for this unsigned inventor.	
Given Name (first and middle — (if any))		Family Name or Surname	
		Richard Gilbert	
Inventor's Signature		Date	9/26/00
Residence	Tampa, FL	Country	US
Post Office Address	10740 N. 56th Street #108		
City/State/Zip	Tampa, FL 33617	Country	US

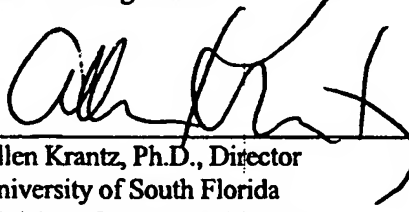
Name of Additional Joint Inventor, if any:		<input type="checkbox"/> A petition has been filed for this unsigned inventor.	
Given Name (first and middle — (if any))		Family Name or Surname	
		Mark J. Jaroszeski	
Inventor's Signature		Date	9-26-00
Residence	Tampa, FL	Country	US
Post Office Address	14621 Grenadine Drive #4		
City/State/Zip	Tampa, FL 33613	Country	US

The undersigned (whose title is supplied below) is empowered to act on behalf of the assignee.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or of any patent issuing thereon.

Date:

7/18/02


Allen Krantz, Ph.D., Director
University of South Florida
Division of Patents & Licensing



UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office
ASSISTANT SECRETARY AND COMMISSIONER
OF PATENTS AND TRADEMARKS
Washington, D.C. 20231

MARCH 14, 2001

PTAS
ALLEN, DYER, DOPPELT, MILBRATH ET AL
JACQUELINE E. HARTT, PH.D.
255 SOUTH ORANGE AVENUE, SUITE 1401
POST OFFICE BOX 3791
ORLANDO, FL 32802-3791



101611641A

UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 10/24/2000

REEL/FRAME: 011391/0242
NUMBER OF PAGES: 6

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

HELLER, RICHARD

DOC DATE: 09/26/2000

ASSIGNOR:

GILBERT, RICHARD

DOC DATE: 09/26/2000

ASSIGNOR:

JAROSZESKI, MARK J.

DOC DATE: 09/26/2000

ASSIGNEE:

SOUTH FLORIDA, UNIVERISITY OF
DIVISION OF PATENTS AND LICENSING
4202 EAST FOWLER AVENUE, FAO 126
TAMPA, FLORIDA 33620

SERIAL NUMBER: 09696350
PATENT NUMBER:

FILING DATE: 10/24/2000
ISSUE DATE:

RECEIVED

MAR 20 2001

A.D.D.M.&G.

011391/0242 PAGE 2

PAULA MCCRAY, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS